, The same of the	•	•		Application	of Docket N	hamba.
PATENT APPLICATION	ON FEE DETERM	MINATION RECO	DRD		_	
)/	tive October 1, 2	_		053	06. <del>P</del> O	98
CLAIMS A	S FILED - PART	The second secon	SMALL	ENTITY	A 22.0	
TOTAL CLAIMS	(Column 1)	(Column 2)	TYPE		OR SMAL	er than Lentity
FOR	39		RATE	FEE	RATE	
	NUMBER FILED	NUMBER EXTRA	BASIC FE	₹ 355.00	OR BASIC FI	
TOTAL CHARGEABLE CLAIMS	39 minus 20=	. 19	X\$ 90			
NDEPENDENT CLAIMS	5 minus 3 =	2	X40=	+-+	OR X\$18.	342
MULTIPLE DEPENDENT CLAIM P	RESENT		A402	-	OR X80=	160
If the difference in column 1 is	loss than sem coto-		+135=		OR +270=	
			TOTAL		OR TOTAL	1212
(Column 1)	MENDED - PART	N 12			OTHE	RTHAN
CLAIMS	(Colum	EST	SMALL		OR SMALL	ENTITY
AFTER AMENDMENT Total · 39 Independent · 5	NUME PREVIO PAID F	USLY SYTEM	RATE	ADDI- TIONAL	RATE	ADDI- TIONAL
Total - 39	Minus ?		•	FEE		FEE
Independent 5	Minus ••• 5	<del>/- -</del>  -	X3 0a	<b> /_</b>	OR X\$18-	
FIRST PRESENTATION OF MU	LTIPLE DEPENDENT		X40-		X80=	
DN (			+135=		P +270=	7
10/12/05			TOTAL	<b>-</b>	1014 1014	4
(Column 1)	(Colum	in 2) (Column 3)	ADDIT. FEE		ADDIT. FÉ	·
COUNS REMAINING	HIGHE	\$1		ADDI-	<i>'</i>	ADDI-
AFTER AMERIOMENT Total 39 Independent 5	PREVIOUS PAID F	USLY EXTRA	RATE	TIONAL FEE	RATE	TIONAL
Total . 39	Mirus • 3°	9 = 1	X\$ 9=		Yava	FEE
Independent • 5	Minus ••• <	- /		/ l°	X\$18=	
FIRST PRESENTATION OF MUL	TIPLE DEPENDENT	LAIM D	X40=	_/_ 0	R X80=	
3/23/06.			+135=	( 0	A +270=	
. عادر حمار			YOTAL ADDIT, FEE		R TOTAL	
(Column 1)	(Column				ADDIT. FEE	
REMAINING AFTER	HIGHE	R PRESENT		ADDI-		ADDI-
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Total . 39	timus 39	- /	X8 9=	FEE	Vera	FEE
	tinus 5	-/-	<b></b>	— OF	`	
FIRST PRESENTATION OF MUL	TIPLE DEPENDENT C	LAIM /	X40-	OF	X80=	
If the entry in column t in how then the			+135=	OF	+270=	
If the entry in column 1 is less than the If the "Highest Mumber Previously Paid If the "Highest Mumber Devices by Date			TOTAL ADDIT. FEE	ОЯ	TOTAL	
if the "righest Number Previously Pald The "Righest Number Previously Pald F			and in the cons			
PTO-675			•			
300)	•	Po	terns and Trademe	4 Office, U.S. 01	EPARTMENT OF	COMMERCE

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